

27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;

28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are,

29 that no flesh should glory in His presence.”

Wait for the fruit of Isaac instead of producing an Ishmael.

A quote from Watchman Nee from *A Table in the Wilderness*- June 23. ²

I will give thee thanks forever, because thou hast done it: and I will wait on thy name, for it is good. Psalm 52:9.

The test of time is the hardest test of all. Yet only by learning to wait for God do we find ourselves involved in something really done by him. Ten years after he had believed God for a son, Abram felt he could wait no longer. He knew God intended him to have an heir so he sought to provide one, and Ishmael was the result. It was not Abram's motive that was wrong, but his starting point. He felt he could still do something to produce a child, as indeed he could, and did. At eighty-six he yet had that capacity.

There followed a further long wait, until at the age of a hundred Abraham could no longer do even this; his body was "as good as dead"

² Nee, Watchman. *A Table In The Wilderness*. Tyndale House Publishers. Wheaton, IL. 1965.

(Romans 4:19). It was to such a man, powerless now in himself to please God, that the marvelous gift of grace came in the person of Isaac. This was wholly God's doing and well worth waiting for. To have God do his own work through us, even once, is better than a lifetime of human striving.

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Chapter 3 Hearing God Speak

We cannot bear fruit without hearing God speak and obeying what He says.

There can be no seed planted without directly and personally hearing God speak. When Jesus said that we need ears to hear, He was not speaking about the natural ears on our head. He was referring to our spiritual ears.

Why is it that some cannot hear?

Isaiah chapter 6 combined with Mark chapter 4 will give us the answer to that question.

When Isaiah "saw the Lord" as recorded in Isaiah chapter 6, several things resulted.

1. Isaiah knew himself to be a man undone and unclean.

Isaiah 6:5 says,

"5 So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts.""

2. God cleansed him.

Isaiah 6:7 says,

"7 And he touched my mouth with it, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged.""

3. God sent him to preach a very unusual message.

Isaiah 6:8-11 says,

"8 Also I heard the voice of the Lord, saying: "Whom shall I send, And who will go for Us?" Then I said, "Here am I! Send me."

9 And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; Keep on seeing, but do not perceive.'

10 "Make the heart of this people dull, And their ears heavy, And shut their eyes; Lest they see with their eyes, And hear with their ears, And understand with their heart, And return and be healed."

11 Then I said, "Lord, how long?" And He answered: "Until the cities are laid waste and without inhabitant, The houses are without a man, The land is utterly desolate,"

I believe what God had told Isaiah in answer to Isaiah's question, "How long do I have to preach this strange message?" was, "Until My people are desperate enough to be able to hear My Word."

Now compare this to when Jesus quoted Isaiah in Mark chapter 4 as He was discussing the mystery of the Kingdom of God being embedded in the Parable of the Sower, i.e., hearing God with the result of a seed planted in one's heart.

Mark 4:10-12 (Amplified Bible) says,

10 And as soon as He was alone, those who were around Him, with the Twelve [apostles], began to ask Him about the parables.

11 And He said to them, To you has been entrusted the mystery of the kingdom of God [that is, the secret counsels of God which are hidden from the ungodly]; but for those outside [of our circle] everything becomes a parable,

12 In order that they may [indeed] look and look but not see and perceive, and may hear and hear but not grasp and comprehend, lest haply they should turn again, and it [their willful rejection of the truth] should be forgiven them.

Notice, Jesus said that "willful rejection of truth" would cause people to not hear.

God said to Isaiah that people could not hear until they are desperate enough. There you go! Be gut level honest with yourself first, then with God. Submit yourself to God continually until, with His help, you become totally desperate to depend upon the Word. Then, my brothers and sisters, you will have intimate contact with God, He will plant His Word into your heart, and if you obey and stand, you will see God's fruit in and through your life, AMEN!

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Chapter 4

Jesus' Command to Make Disciples

Jesus said to go make disciples.

We have the privilege of confronting people with such good news!

Most people are hurting in one way or another. People have felt needs. It may be sickness, finance, family, addictions, inner wounds, or a host of other issues. We can tell them that we know that the kingdoms of this world cannot provide the answers they need, but that Jesus said that if we would seek first the Kingdom of God, that He, the King, would take care of our needs. People will listen because most have overwhelming needs, and you have the seeds for the needs!

Making disciples is our mission.

Matthew 28:19 says,

“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.”

What is a disciple as Jesus meant it?

It means to be under the discipline of a master, Jesus; to live your life like He does. He lives by faith, He lives by fruit, He is holy, and He continually looks at the unseen and gives more value to it than He does the seen. His mind is disciplined to live by the Word of God and to depend totally on the Word, even beyond what He sees with His eyes. Jesus lived His life on earth by constantly needing to hear the Father speak.

John 5:30 says,

“30 “I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.”

In order to live in this manner, one must discipline his or her mind. It all starts there with choice, the will or volition. We must continue to focus on the invisible truths and facts of the Bible by memorizing, quoting and meditating upon Scripture and fellowshiping with the Holy Spirit and Jesus. Our minds can fight against us by "begging" us to focus on our problems, but we can take charge as in 2 Corinthians 10:4, which says,

“4 For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,”

Also, 2 Corinthians 4:18 says,

“18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.”

Being a disciple means being a fruit bearer.

John 15:8 says when we are fruit bearers Jesus is made real through us to others. We don't have to try to show Jesus to people if we are fruit bearers, God will do it through us. The word glorified in this Scripture means to be revealed.

John 15:8 says,

“8 “By this My Father is glorified, that you bear much fruit; so you will be My disciples.”

Being a fruit bearer brings joy and pleases Jesus.

John 15:11 says,

“11 “These things I have spoken to you, that My joy may remain in you, and that your joy may be full.”

What kind of fruit?

Some people think that fruit for the Kingdom of God is limited to ministry, souls saved and disciples made. Clearly Scripture includes ministry as fruit, but so many people limit it to that.

Scripture testifies that God wants our entire lives to be the result of fruit bearing. That is living in the Kingdom of God.

The Ark of the Covenant gives us a peek.

Since our bodies are now the Temple of God, therefore God's Ark must also be in us, 1 Corinthians 6:19.

The Ark contains the following potential for fruit:

1. *The Law. Our character.* That law of God is now in our hearts. Fruit of the Spirit is the first and most important fruit.

2. *Manna. Our provisions.* God wants to provide for all of our earthly needs supernaturally by planting His seeds in our hearts. I can personally testify to the truth and experience of this.

3. *Aaron's Rod. Our ministry.* Aaron's almond rod is the only one of the twelve rods left in the Temple overnight that budded. It is important to remember that none of these almond rods had any roots; therefore the buds were supernatural.

One of the fruits of a disciple is to plant new bodies of believers, or churches.

I believe that this is Scriptural, but it is also our experience since 1997. As disciples learn about bearing fruit, many of them simply plant a new church, or a body of believers. That may included a Bible study, or home group, or other type of gathering. The fruit from that new gathering is not only more disciples, but also the salvation of people who have not known Christ before.

Chapter 5

God Is A Fruit Bearer

God is a fruit bearer.

The prophecies of the Old Testament are not simply a foretelling of what God knew was going to happen. The speaking of the prophecies were the seeds that *caused* everything to happen. What is going on today is actually the fruit born by people hearing what God spoke as seeds. The testimony of Jesus is the spirit of prophecy.

Revelation 19:10 says,

“And I fell at his feet to worship him. But he said to me, “See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.””

To make a disciple means to cause someone to live his or her life as a fruit bearer.

It is to cause someone to return to normal and live like Adam did before he forsook the Word and started living by his sweat.

How do we do that?

There are many ways, and I in no way wish to limit God or to promote what we are doing at the International School of The Bible (ISOB) as something special or the only way. However, knowing that what we have been doing since 1998 is field-tested and is bearing much fruit, I will share with you how that works. If this interests you, then you may contact us to see how we may join together on this path.

First, you can simply tell someone the message in this booklet, about how God wants them to have their needs provided for by fruit, by seeking first His Kingdom. Tell them to allow God to plant the Word seeds in their hearts,

and to hang on for as long as it takes to see those seeds bear fruit.

Also, you can be a "publisher" of the Word of God. Writers write, printers print, but publishers distribute. God planted one of the seeds in my heart for this ministry by speaking to me Psalms 68:11, which says,

“11 The Lord gave the word: great was the company of those that published it.”

Notice is says that the army, or company of those who published the Word was great! The word *great* means a great and mighty and abundant multitude. At the present time in 2009 at this writing, there is a multitude of tens of thousands of people publishing, or distributing the Word through our books. A pastor may receive 100 books. Then the disciples he makes receives several of those books and in turn goes and makes more disciples. We have lost track of how many are in this "company" at the present time. It amazes my imagination of what God is doing by bearing fruit in our lives at ISOB! We never even prayed for anything this big, widespread and powerful. It is all Him, and He receives all the glory, because I know how limited and helpless I am in myself, in my natural flesh abilities. We all have received an anointing from the Lord to be a "publisher" of the Word according to Psalm 68:11.

As of this writing in 2011 there are 500,000 of our books in print and in the hands of disciples in over 45 nations.

To be a publisher of the Word, people do not have to see our face.

Many ministers believe that the only way they can affect people is to show up in person. Don't get me wrong, I know that God has an anointing for many people to have them show up personally to evangelize and to disciple. But that is

not for all of us. You will be making disciples through others that you may never meet.

The apostle Paul, as recorded in Acts chapter 20 set an interesting example for us. He was sailing to a city named Miletus. The elders from Ephesus asked him to stop to see them. Instead, he sent for them to meet him in Miletus, for he was in a hurry on his way to Jerusalem. While he was speaking to them, on his way to Jerusalem to suffer even more. Further in his conversation with them, he told them "you will see my face no more." Then he told them that instead of coming back to minister to them that he would commend them to the word of God. That means that he would entrust their wellbeing and spiritual growth not to his own personal preaching, but to the Word that he would leave with them. Notice the wellbeing would even prevail when evil men and awful tribulations would attack them. I think I would rather have had the Book of Ephesians than Paul showing up once a month to preach to me! How about you?

Moses' father-in-law had the right idea.

As recorded in Exodus chapter 18, Moses was overwhelmed with his ministry, and the people's needs were not being met. Moses was frustrated as were the people.

Moses' father-in-law Jethro advised him to stop attempting to minister to all the people personally, but rather to spend his time with leaders, train them, so that they may extend his ministry to the multitudes. Perhaps Moses' "burnout" here sowed some bad seeds with the people that would bear destructive fruit at a later time. It would be natural for people whose needs are not being met to begin to provide for themselves. The people were connected to God through Moses, and by seeing his frustration, possibly they felt suddenly disconnected from God, alone, unfulfilled and vulnerable. Later, in Moses' absence, they made their own god.

In essence Moses was living by the sweat of his brow which caused burnout in his ministry and discouragement in his people. However, by following his father-in-law's advice, he reproduced himself into the leaders who were then empowered to minister to the people. Moses became a fruit bearer and a publisher of the Word. Also he enabled many other to do the same. We need to follow God's plan to do the same.

Exodus 18:14-24 (Amplified) says,

14 When Moses' father-in-law saw all that he was doing for the people, he said, What is this that you do for the people? Why do you sit alone, and all the people stand around you from morning till evening?

15 Moses said to his father-in-law, Because the people come to me to inquire of God.

16 When they have a dispute they come to me, and I judge between a man and his neighbor, and I make them know the statutes of God and His laws.

17 Moses' father-in-law said to him, The thing that you are doing is not good.

18 You will surely wear out both yourself and this people with you, for the thing is too heavy for you; you are not able to perform it all by yourself.

19 Listen now to [me]; I will counsel you, and God will be with you. You shall represent the people before God, bringing their cases and causes to Him,

20 Teaching them the decrees and laws, showing them the way they must walk and the work they must do.

21 Moreover, you shall choose able men from all the people--God-fearing men of truth who

hate unjust gain--and place them over thousands, hundreds, fifties, and tens, to be their rulers.

22 And let them judge the people at all times; every great matter they shall bring to you, but every small matter they shall judge. So it will be easier for you, and they will bear the burden with you.

23 If you will do this, and God so commands you, you will be able to endure [the strain], and all these people also will go to their [tents] in peace.

24 So Moses listened to and heeded the voice of his father-in-law and did all that he had said.

25 Moses chose able men out of all Israel and made them heads over the people, rulers of thousands, of hundreds, of fifties, and of tens.

26 And they judged the people at all times; the hard cases they brought to Moses, but every small matter they decided themselves.

27 Then Moses let his father-in-law depart, and he went his way into his own land.

*This I learned from the shadow of a tree.
That to and fro did sway upon a wail;
My shadow self, my influence may fall
Where I can never be.*

Dwight M. Kitch

Chapter 6 God's Math

If you are a fruit bearer you will experience God's math!

I discovered something about God during the past several years that I have known in my heart and mind, but have not experienced before. As fruit is developed, it carries more and more seeds that are planted into the ground. Try to imagine this. It would be difficult to do the math of how much fruit one tree could bear in a ten-year period. It would be difficult to count all the fruit, then count their seeds that they bear, and keep adding and adding.

I have discovered that adding does not work, neither does multiplication when calculating God's method of increase. I am not even sure that exponential increase is adequate, but it is the biggest thing I can get my brain around.

I learned this by the Lord teaching me about the House of David. I do not have room here to go into the entire story and history of the House of David, but I will attempt to abbreviate it and still keep its proper context.

God told David that He would build him a house that would be used to bless the poor. David did bless the poor, but his descendants did not. Therefore God spoke and took the anointing away from them. However He did speak through the Prophets in Jeremiah and other books, that the House of David would one day be resorted. However this time it would be in the "Last days" and the Gentiles could also partake of that blessing and anointing.

Amos 9:11-15 says,

“11 “On that day I will raise up The tabernacle of David, which has fallen down, And repair its damages; I will raise up its ruins, And rebuild it as in the days of old;

12 That they may possess the remnant of Edom, And all the Gentiles who are called by My name,” Says the LORD who does this thing.

13 “Behold, the days are coming,” says the LORD, “When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow with it.

14 I will bring back the captives of My people Israel; They shall build the waste cities and inhabit them; They shall plant vineyards and drink wine from them; They shall also make gardens and eat fruit from them.

15 I will plant them in their land, And no longer shall they be pulled up From the land I have given them,” Says the LORD your God.”

In Acts 15:13-17, when the Apostles realized that Peter had brought Gentiles to Jesus, James stated that this is what Amos spoke of in Amos chapter 9.

But it does not end there back in the First Century. Jesus said to the Church of Philadelphia in Revelation that He has the Key of David, inferring that this anointing is for us today.

Revelation 3:7 says,

“7 “And to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens” :”

The House of David, taking care of the poor, was lost for centuries. However Jesus spoke to us through the Church of Philadelphia in Revelation 3:7, that He has the key of David for us.

Amos chapter 9 says that the increase of the House of David in the last days will be as the plowman overtaking the reapers, etc. In other words, not addition, not multiplication, but exponential, and beyond, increase. This feeding is not only for natural food for those who are poor, but also for those who are poor in spirit who need spiritual food.

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Chapter 7 Testimonies

Disciple making in Africa.

Brother Larry:

For many years and many ways unknowingly people have followed practices that worked against the goal that God wanted them to pursue, the goal of making disciples. But gradually, the Holy Spirit graciously has and is opening the eyes through ISOB to see making disciples as the key to in building and preparing the church for the kingdom.

We should question every thing we have been taught and believed in light with the word of God, some people are so proud of their traditions, and their are tens of thousands of denominations in the world today, and as result of peoples pride, God resists them because He resists the proud.

Pastors, overseers and elders goals of making disciples should shape every thing in our ministry. Pastors and other leaders let us set an example of obedience as true disciples of Jesus Christ. Our example speaks ten times louder than our sermons.

Most of the great Christian leaders of the past are not remembered for their sermons, but for their sacrifice, their example inspires many people long after they are gone.

Let us be strong by His grace.

A Pastor in Africa

Dear brother Larry,

Thank you for all what you're doing in the Lords service. The system I am using in the discipleship program, is to fast first. Then I hold

seminars with church leaders to train them on how to use our books and to understand the message in the books. Then we give books to pastors and other church leaders.

We organize small groups in churches, with families in the home, at schools and in Bible study meetings. We also visit people in their working place, hospitals and prisons etc., but all this can only be done through the one who gives us strength.

Let us keep ourselves in the Lords service and may the Lord give us strength, courage and wisdom to serve Him.

A Pastor in Africa

Disciple making by Maurice Odhiambo, Nairobi Kenya.

What can YOU do with a Grow Or Die Book?

Not much until you study it and allow the Holy Spirit to use it to minister to you personally and help you to approach the teachings as something that you desperately need for your own application before you give it out. When you do so with prayer, the Holy Spirit empowers that little book. When the Holy Spirit runs with your act of faith big things happen . . . remember the boy who gave Jesus 2 small fish and 5 loaves of bread? Jesus accepted the boy's small gift and used it to feed thousands. Then the Lord will feel us and we can experience the overflow that will eventually reach, touch and transform others, this is when we find ourselves traveling day and night and sharing and training disciples for Jesus using Grow Or Die book in many locations, cities, nations and the world.

During these Grow Or Die one on one sharing seminars, conferences, etc., we have seen GOD use Grow Or Die and other ISOB Materials to:

Encourage an unbeliever to fall into the arms of a loving God.

Invite seekers to our church family.

Persuade the reader/student to repent and put his or her faith in Christ.

Nudge the bored Christians into active service of the Lord.

Strengthen people's faith as they partner with Christ in the greatest endeavor of the world.

Produce true and effective disciples and leaders for Jesus

ISOB is the new wave that God is using to prepare the blameless and perfect Bride for His Son Jesus Christ. We in Kenya are proud to be part of this new powerful move of God through ISOB worldwide. We are tools in His hands through ISOB.

Maurice and Benny Odhiambo

ISOB - Kenya

Behind enemy lines.

There have been many testimonies that I dare not quote here on how our books somehow "invaded" dark strongholds in least reached areas and brought people to the saving knowledge of Jesus. Many of these strongholds were of religions that are at enmity with Christianity.

One entire kingdom (within the borders of a nation) in East Africa was invaded by our books when the king called to an ISOB representative to find out "what in the world is the big deal about the books he had heard about." The king bowed his knee to Jesus and ordered his religious ministers to utilize the ISOB books.

Prisoners on death row in a Kenya prison were put back into society by the judge who had condemned them after seeing a radical change in their lives.

Unreached areas in the South American Andes, including the ancient Incas have been reached through ISOB books.

Why the books?

I am not a typical writer. Our books are not based upon theology, although theology is indeed embedded within them. I never wrote a book for the purpose of selling it, although the Lord has led me in recent years to make them available for purchase.

Our books evolved from God taking my wife and I through very difficult overcoming times in our lives. It is just a natural thing for me to write down what I have learned and how God dealt with me. Therefore our books are testimonies backed by the Word of God as the Lord has taken us through difficult circumstances.

Watchman Nee has said,

"Who is a minister of the Word? One who translates Christ into the Bible. He tells people of the Christ he has given to know, using the words of the Bible. The Holy Spirit then translates these words back into Christ in those who receive them."

The GPS strategy.

Glorify God

Prepare Disciples

Send Missionaries

GPS is a method of reaching hard to reach or unreached areas with the Gospel and discipleship. Scott Rickles, the ISOB Latin America leader and founder of Harvest Flame Ministries, developed this GPS program.

He targets churches that desire to have a missions outreach. Then he trains the pastor and a few leaders who then proceed to make disciples. From the discipleship process certain people rise that are called to be missionaries to nearby or far away areas. Scott utilizes the ISOB Grow or Die book and other materials for this training.

We consider this the "rifle approach" as opposed to the "shotgun approach." Wide distribution of many books can be very expensive, and is sometimes very effective. However the GPS method utilizes fewer resources in books and is very effective in reaching unreached and least reached areas.

The power of the printed Word of God. February 3 - Streams in The Desert.³

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it (Isa. 55:11).

The life is not in the sower, but in the seed. Even if an infidel scattered the Scriptures, he would only be exploding his own battlements.

For in scattering divine literature we liberate thistledown, laden with precious seed, which, blown by the winds of the Spirit, floats over the world. The printed page never flinches, never shows cowardice; it is never tempted to compromise; it never tires, never grows disheartened; it travels cheaply, and requires no hired hall; it works while we sleep; it never loses its temper; and it works long after we are dead. The printed page is a visitor which gets inside the

³Mrs. Charles E. Cowman. Streams In The Desert. Daybreak Books. Grand Rapids, MI 1925.

home, and stays there; it always catches a man in the right mood, for it speaks to him only when he is reading it; it always sticks to what it has said, and never answers back; and it is bait left permanently in the pool.

Luther wrote a pamphlet on Galatians, which, falling into Bunyan's hands, converted him; and several hundred translations of Pilgrim's Progress have been issued. More than 150,000,000 copies of Spurgeon's sermons have gone into circulation. Nor is even the political influence of the printed page measurable. A young Frenchman who had been wounded at the siege of Saint Quentin was languishing on a pallet in the hospital when a tract that lay on the coverlet caught his eye. He read it and was converted by it The monument of that man may be seen before the Church of the Consistory in Paris, standing with a Bible in his hand—Admiral Coligny, the leader of the Reformation in France. But the tract had not yet finished its work. It was read by Coligny's nurse, a Sister of Mercy, who penitently placed it in the hands of the Lady Abbess, and she, too, was converted by it She fled from France to the Palatinate, where she met a young Hollander and became his wife. The influence which she had upon that man reacted upon the whole continent of Europe, for he was William of Orange, who became the champion of liberty and Protestantism in the Netherlands.

The printed page is deathless: you can destroy one, but the press can reproduce millions; as often as it is martyred, it is raised: the ripple started by a given tract can widen

down the centuries until it bears upon the great white throne. Its very mutilation can be its sowing. P. Panton

We can be as olive trees as in Zechariah chapter 4, who feed the body of Christ by the dripping of our oil. We can be as the woman in Mark chapter 14 who poured out her oil, her very substance, on Jesus' body. When we do something for His Body here on earth, it feels good to Him.

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Other titles by Larry Chkoreff

Grow or Die

Free To Be You

Has Your King Died?

Junk to Jewels

Be Real With God

The Blood of The Everlasting Covenant

Living By Faith In A Broken World

Job's Journey

Thorns to Fruit

Who Is The Lamb?

Is There A New World Coming?

A Vision for Marriage

Hearing God's Voice

The Psalms One Business Owner

Speak The Word.

Power Team for Kids (download)

Leadership- The Secret

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